



# WORLD CUP WILDALPEN-SALZA

# **BULLETIN 1**

25-27April 2025







# **Invitation letter**

Dear friends of rafting,

It is a great honor and pleasure for us to welcome you to the World Cup on the Salza in Wildalpen.

As many of you know, rafting races on the Salza have a long tradition and many of you have already experienced magical moments in the white water. We are therefore particularly pleased that you have found your way to us again and will be spending three unforgettable days both on the water and on land.

It is very important for our region that these races take place and that many international teams take part.

The Salza, as the longest unobstructed whitewater river in Central Europe, provides ideal conditions for the sport.

Our competition course not only impresses with its beautiful landscape and technical conditions, it is also complemented by floodlights which guarantee a unique experience for all athletes.

Of course, our event will once again be rounded off with a party where everyone from the community can celebrate together.

We would already like to thank our many volunteers who make this event possible, as well as all our sponsors and partners.

We hope that we can guarantee the best conditions for all athletes and look forward to a fair sporting competition.

We wish all participants all the best!

The organising team of Rafting Sport Salzatal







# Important key dates

#### **Competitions programme**

Day	Time	Activity
25 <sup>th</sup> April		- Free Training
	3 pm	- Accreditation
	7 pm	- RX Qualification
26 <sup>th</sup> April	10 am	- RX Knock-Out Stage
	5 pm	- Slalom - First Run
	7 pm	- Slalom – Second Run
27 <sup>th</sup> April	8 am	- Downriver
	2 pm	- Awards Ceremony

# Registration deadline

**20**<sup>th</sup> **April 2025**: <u>registration</u> on the <u>WRF platform</u>

https://theflow.rsportz.com/competitions/4419/seasons/7758

To support the Local Organising Committee in the preparation of the event, the National Clubs are invited to register their Teams as soon as possible.

There is no limit for teams' number for each Club.

All athletes are required to hold a valid World Rafting Membership, which can be obtained through the online platform.

An athlete may compete in different categories. For each team a substitute can be registered. The substitute for a Mixed Teams has to be a woman.

Accreditation, where you collect your bib and the invoice for the participation fee, is possible on April  $25^{th}$  from 3 pm.

# **Categories**

Senior (Men, Women, Mix)





- Junior (Men, Women)
- Para-Rafting (2LTA+2)

#### Location

8924 Wildalpen, Styria, Austria (Google Maps)

Information on how to get there

#### Level of the race courses

WW 2-3

#### **Contact**

LOC Email: <a href="mailto:raftingsport.salzatal@kanuverband.at">raftingsport.salzatal@kanuverband.at</a> (new!)

Race Director: Anton Graf

#### Rules

The event will be organised in accordance with the WRF Sport Rules (<a href="www.worldrafting.com">www.worldrafting.com</a>).

# **Participation Fee**

**130 Euro per team**. It can be paid in cash on site on April 25 or by bank in advance to the following account:

Raiffeisenbank Wildalpen IBAN AT58 3812 9000 0301 3612 BIC RZSTAT2G129 (please enter the team's name in the reference field)

#### Accommodation

Information on accommodation and the possibility to book can be found on the <u>Gesäuse Tourist Office website</u>

# Security at the venue





All competitors as well as officials will have accreditation passes enabling their access to the designated areas. General security will be guaranteed by a local security agency. It is not guaranteed any responsibility for missing equipment and other goods.

# Access pass and parking

Parking places are available in the competition area.

# Water safety

Rescue service in the competition area will be organised during the competition days.

#### **Medical Insurance**

Organising Committee kindly asks all participants of the event to ensure medical insurance policy in their countries. Organising Committee will not cover any expenses in connection with hospital or dental treatment.

#### **VISA**

<u>Information on the website of the Ministry of the Interior</u>